

NEW YORK STATE  
OFFICE OF CHILDREN AND FAMILY SERVICES  
**APPLICATION FOR CHILD CARE ASSISTANCE**

**ATTENTION:** This application is used to apply **ONLY** for **Category 2 or 3 Child Care Assistance**. To apply for Public Assistance or other benefits, including Category 1 Child Care Assistance, you must use the *Statewide Common Application (LDSS-2921)*.

|           |                      |                                                                                                                              |            |                                              |      |             |                          |                                     |
|-----------|----------------------|------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------|------|-------------|--------------------------|-------------------------------------|
| CASE NAME |                      | CASE #                                                                                                                       | REGISTRY # | OFFICE                                       | UNIT | WORKER      | APP DATE<br>/ /          |                                     |
| DISTRICT  | CASE TYPE: <b>40</b> | Services Transaction Type: <input type="checkbox"/> New Open <input type="checkbox"/> Reopen <input type="checkbox"/> Recert |            | Disposition: <input type="checkbox"/> Denial |      | Reason Code | <input type="checkbox"/> | <input type="checkbox"/> Withdrawal |

**SECTION 1. APPLICANT'S INFORMATION**

|                                                                                                                                                                                                     |  |      |                                                                       |                                              |                    |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-----------------------------------------------------------------------|----------------------------------------------|--------------------|----------|
| FIRST NAME                                                                                                                                                                                          |  | M.I. | LAST NAME (Please include any ALIASES or MAIDEN names in parentheses) |                                              | PHONE NUMBER ( ) - |          |
| STREET ADDRESS                                                                                                                                                                                      |  |      | APT NO.                                                               | CITY                                         | STATE              | ZIP CODE |
| MAILING ADDRESS (IF DIFFERENT FROM ABOVE)                                                                                                                                                           |  |      | APT NO.                                                               | CITY                                         | STATE              | ZIP CODE |
| FORMER ADDRESS                                                                                                                                                                                      |  |      |                                                                       | OTHER PHONE NUMBERS WHERE YOU CAN BE REACHED |                    |          |
| What is your marital status? <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated <input type="checkbox"/> Widowed |  |      |                                                                       |                                              |                    |          |
| What is the primary language spoken in your home? <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other (specify)                                        |  |      |                                                                       |                                              |                    |          |

**SECTION 2. LIST EVERYBODY WHO LIVES WITH YOU, EVEN IF THEY ARE NOT APPLYING WITH YOU. LIST YOURSELF ON THE FIRST LINE.**

| L<br>N | FIRST Name | M.<br>I. | LAST Name<br>(Please include any ALIASES or MAIDEN names in parentheses) | DATE OF BIRTH<br>(MM/DD/YY) | SE<br>X<br>M/<br>F | RELATION-<br>SHIP<br>TO YOU | SOCIAL<br>SECURITY<br>NUMBER<br>(SSN)<br><i>Optional</i> | Enter Y (Yes) or N (No)<br>if Hispanic or Latino<br>↓<br>H | Enter Y (Yes) or N (No) for each Race* |   |   |   |   | FOR EACH CHILD, Enter Y (Yes) or N (No): |                                  |                                     |                                       |     |
|--------|------------|----------|--------------------------------------------------------------------------|-----------------------------|--------------------|-----------------------------|----------------------------------------------------------|------------------------------------------------------------|----------------------------------------|---|---|---|---|------------------------------------------|----------------------------------|-------------------------------------|---------------------------------------|-----|
|        |            |          |                                                                          |                             |                    |                             |                                                          |                                                            | I                                      | A | B | P | W | Child is<br>U.S.<br>Citizen<br>?         | Child<br>needs<br>child<br>care? | Child<br>with a<br>dis-<br>ability? | Both<br>parents<br>reside in<br>home? |     |
|        |            |          |                                                                          |                             |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |
| 1      |            |          |                                                                          | / /                         |                    | SELF                        |                                                          |                                                            |                                        |   |   |   |   |                                          | N/A                              | N/A                                 | N/A                                   | N/A |
| 2      |            |          |                                                                          | / /                         |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |
| 3      |            |          |                                                                          | / /                         |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |
| 4      |            |          |                                                                          | / /                         |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |
| 5      |            |          |                                                                          | / /                         |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |
| 6      |            |          |                                                                          | / /                         |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |
| 7      |            |          |                                                                          | / /                         |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |
| 8      |            |          |                                                                          | / /                         |                    |                             |                                                          |                                                            |                                        |   |   |   |   |                                          |                                  |                                     |                                       |     |

\* Racial Affiliation Codes: I – Native American or Alaskan Native, A – Asian, B – Black or African American, P – Native Hawaiian or Pacific Islander, W - White

You may use the back or additional pages if you need more room or there is other information that you think we might need.

**SECTION 3. OTHER HOUSEHOLD INFORMATION**

|                                                                                                 |                                                          |                                                                                     |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>DO ANY OF THESE APPLY TO YOU?</b><br><br><b>For each of the following, answer YES or NO:</b> | <input type="checkbox"/> YES <input type="checkbox"/> NO | Need child care to <b>work</b> .                                                    |
|                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | Need child care for <b>another reason</b> . Give reason:                            |
|                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | <b>Homeless</b> (no fixed, regular, and adequate place to stay at night).           |
|                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | A parent is serving full-time in the <b>U.S. Military</b> .                         |
|                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | A parent is a member of a <b>National Guard or Military Reserve unit</b> .          |
|                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | Receiving or applying for <b>Public Assistance</b> through a different application. |
|                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | Receiving or applying for <b>other child care funding</b> . Agency Name:            |
|                                                                                                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | <b>Pregnant</b> . Due date?    /    /                                               |

**SECTION 4. LIST EVERYONE UNDER 21 WHOSE PARENT IS NOT IN THE HOUSEHOLD.**

| NAME OF PERSON UNDER 21 | ABSENT PARENT'S NAME AND ADDRESS | Absent Parent's Date of Birth <i>(optional)</i> | Absent Parent's Social Security Number <i>(optional)</i> |
|-------------------------|----------------------------------|-------------------------------------------------|----------------------------------------------------------|
|                         |                                  | / /                                             |                                                          |
|                         |                                  | / /                                             |                                                          |
|                         |                                  | / /                                             |                                                          |

**SECTION 5. APPLICANT'S EMPLOYMENT INFORMATION**

|                                                                                                         |                  |                                                                                                                                                             |                          |
|---------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| APPLICANT'S EMPLOYER'S NAME                                                                             |                  | WORK PHONE<br>( ) -                                                                                                                                         | START DATE OF JOB<br>/ / |
| EMPLOYER'S ADDRESS                                                                                      |                  | CITY                                                                                                                                                        | STATE                    |
|                                                                                                         |                  | ZIPCODE                                                                                                                                                     |                          |
| # of HOURS PER WEEK:                                                                                    | GROSS INCOME: \$ | Paid how often? <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Other, specify |                          |
| Does the job have rotating or variable shifts? <input type="checkbox"/> YES <input type="checkbox"/> NO |                  | Does the job require overtime, O/T? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                |                          |
| Scheduled Days and Hours Worked (e.g., Mon-Fri 8 A.M. – 4 P.M.):                                        |                  |                                                                                                                                                             |                          |

**SECTION 6. OTHER EMPLOYMENT INFORMATION. Use this section for an applicant's second job or a spouse's/other parent's job.**

|                                                                                                                              |                  |                                                                                                                                                             |                          |
|------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Whose job information? <input type="checkbox"/> Applicant's job    OR <input type="checkbox"/> Spouse's / other parent's job |                  |                                                                                                                                                             |                          |
| EMPLOYER'S NAME                                                                                                              |                  | WORK PHONE<br>( ) -                                                                                                                                         | START DATE OF JOB<br>/ / |
| EMPLOYER'S ADDRESS                                                                                                           |                  | CITY                                                                                                                                                        | STATE                    |
|                                                                                                                              |                  | ZIPCODE                                                                                                                                                     |                          |
| # of HOURS PER WEEK:                                                                                                         | GROSS INCOME: \$ | Paid how often? <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Monthly <input type="checkbox"/> Other, specify |                          |
| Does the job have rotating or variable shifts? <input type="checkbox"/> YES <input type="checkbox"/> NO                      |                  | Does the job require overtime? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                     |                          |
| Scheduled Days and Hours Worked (e.g., Mon-Fri 8 A.M. – 4 P.M.):                                                             |                  |                                                                                                                                                             |                          |

*You may use the back or additional pages if you need more room or there is other information that you think we might need.*

**SECTION 7. INCOME INFORMATION**

| Indicate if you or anyone who is applying with you receives money from: | YES | NO | WHO? | GROSS AMOUNT | PERIOD (week, month, etc.) | WHO? | GROSS AMOUNT | PERIOD (week, month, etc.) |
|-------------------------------------------------------------------------|-----|----|------|--------------|----------------------------|------|--------------|----------------------------|
| Wages/Salary, including overtime, commissions, training programs, tips  |     |    |      |              |                            |      |              |                            |
| Self-Employment                                                         |     |    |      |              |                            |      |              |                            |
| Child Support Payments (received)                                       |     |    |      |              |                            |      |              |                            |
| Alimony/Spousal Support (received)                                      |     |    |      |              |                            |      |              |                            |
| Unemployment Insurance Benefits                                         |     |    |      |              |                            |      |              |                            |
| Social Security Benefits (including SSI)                                |     |    |      |              |                            |      |              |                            |
| Disability Benefits (NYS, VA, Private)                                  |     |    |      |              |                            |      |              |                            |
| Rental/Boarder/Lodger Income (received)                                 |     |    |      |              |                            |      |              |                            |
| Dividends/Interest - Stocks, Bonds, Savings                             |     |    |      |              |                            |      |              |                            |
| Pensions/Annuities                                                      |     |    |      |              |                            |      |              |                            |
| Public Assistance (PA) Grant                                            |     |    |      |              |                            |      |              |                            |
| Other (please specify)                                                  |     |    |      |              |                            |      |              |                            |

**SECTION 8. TRAVEL TIME BETWEEN CHILD CARE PROVIDER AND WORK/EDUCATIONAL/OTHER APPROVED ACTIVITY**

|                 |                                                            |                                                                                 |
|-----------------|------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>DROP-OFF</b> | Travel time from the child care provider to work/activity? | Public Transportation? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <b>PICK-UP</b>  | Travel time from work/activity to the child care provider? | Public Transportation? <input type="checkbox"/> YES <input type="checkbox"/> NO |

**SECTION 9. NOTICES. READ THE IMPORTANT CERTIFICATIONS AND CONSENTS BELOW.**

**PENALTIES** – Federal and state laws provide for penalties of fine, imprisonment, or both if you do not tell the truth when you apply for Child Care Assistance or when you are questioned about your eligibility, or if you cause someone else not to tell the truth regarding your application or continuing eligibility. Penalties also apply if you conceal or fail to disclose facts regarding your initial or continuing eligibility for Child Care Assistance; or if you conceal or fail to disclose facts that would affect the right of someone, for whom you have applied, to obtain or continue to receive Child Care Assistance. If you are the authorized representative applying on behalf of someone else, Child Care Assistance must be used for that person and not yourself. It is unlawful to obtain Child Care Assistance by concealing information or providing false information.

**CITIZENSHIP** – I understand that by signing this application form I certify, under penalty of perjury, that all the children in need of Child Care Assistance are United States citizens or nationals or persons with satisfactory immigration status. I understand that this information about these children may be submitted to the Immigration and Naturalization Service for verification of immigration status, if applicable. I further understand that the use or disclosure of this information about these children is restricted to persons and organizations directly connected with the verification of immigration status and the administration or enforcement of provisions of the Child Care Assistance program.

**CHANGE REPORTING** – I understand that by signing this application form I agree to inform the agency **immediately** of any change in my needs, income, living arrangement or address to the best of my knowledge or belief. I agree to inform the agency immediately of any change in child care arrangements, including where child care is provided, who is providing care, provider's fees, and hours for which child care is needed.

**CONSENT FOR INVESTIGATION** – I understand that by signing this application form I agree to cooperate fully with any investigation to verify or confirm the information I have given or any other investigation in connection with my request for Child Care Assistance. I will provide additional information if it is requested.

**NON-DISCRIMINATION** – This application will be considered without regard to race, color, sex, disability, religious creed, national origin or political belief.

**RESOURCES** – I certify that my family resources do not exceed \$1,000,000 and my family's income does not exceed 85 percent of the state median income for a family of the same size.

**SECTION 10. CERTIFICATION AND SIGNATURE**

**CERTIFICATION:** I swear and/or affirm under the penalties of perjury that all of the information I have given or will give to the local Department of Social Services relating to Child Care Assistance is correct. I have read and understand the notices above. I understand and agree to the consents.

|                                               |                    |                                     |                    |
|-----------------------------------------------|--------------------|-------------------------------------|--------------------|
| <b>APPLICANT'S/REPRESENTATIVE'S SIGNATURE</b> | <b>DATE SIGNED</b> | <b>SECOND APPLICANT'S SIGNATURE</b> | <b>DATE SIGNED</b> |
| X                                             | / /                | X                                   | / /                |
| <b>PRINT NAME:</b>                            |                    | <b>PRINT NAME:</b>                  |                    |

**RETURN YOUR APPLICATION TO: THE LOCAL  
DEPARTMENT OF SOCIAL SERVICES (DSS)  
OF THE COUNTY YOU LIVE IN.**

Child Care Subsidy Unit  
Department of Social Services  
10 County Center Road  
White Plains, NY 10601

**SECTION 11. IF YOU WANT TO WITHDRAW YOUR APPLICATION**

I CONSENT TO WITHDRAW MY APPLICATION FOR CHILD CARE ASSISTANCE. I understand I may reapply at any time.

**DATE SIGNED**

SIGNATURE X \_\_\_\_\_

/ /

**FOR AGENCY USE ONLY:**

|                                                                                                                               |                |                                                |                                |                                                     |                    |                                     |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|--------------------------------|-----------------------------------------------------|--------------------|-------------------------------------|
| <b>CASE NAME</b>                                                                                                              | <b>CASE #</b>  | <b>REGISTRY #</b>                              | <b>VERSION #</b>               | <b>RE-USE INDICATOR</b><br><input type="checkbox"/> | <b>DISTRICT:</b>   | <b>DATE</b><br>/ /                  |
| <b>SERVICES TRANS TYPE:</b> <input type="checkbox"/> New Open <input type="checkbox"/> Reopen <input type="checkbox"/> Recert |                |                                                |                                | <b>Disposition:</b> <input type="checkbox"/> Denial | <b>Reason Code</b> | <input type="checkbox"/> Withdrawal |
| <b>ELIGIBILITY DETERMINED BY</b>                                                                                              |                | <b>DATE</b><br>/ /                             | <b>ELIGIBILITY APPROVED BY</b> |                                                     |                    | <b>DATE</b><br>/ /                  |
| <b>CHILD CARE AUTHORIZATION FROM DATE</b><br>/ /                                                                              |                | <b>CHILD CARE AUTHORIZATION TO DATE</b><br>/ / |                                | <b>COMMENTS:</b>                                    |                    |                                     |
| <b>L1 CIN:</b>                                                                                                                | <b>L4 CIN:</b> | <b>L7 CIN:</b>                                 |                                |                                                     |                    |                                     |
| <b>L2 CIN:</b>                                                                                                                | <b>L5 CIN:</b> | <b>L8 CIN:</b>                                 |                                |                                                     |                    |                                     |
| <b>L3 CIN:</b>                                                                                                                | <b>L6 CIN:</b> | <b>L9 CIN:</b>                                 |                                |                                                     |                    |                                     |